

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 3 O

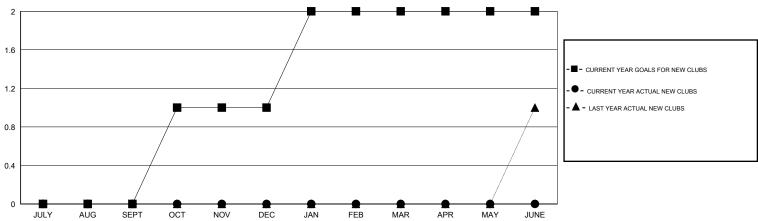
Results as of: 1/31/2015

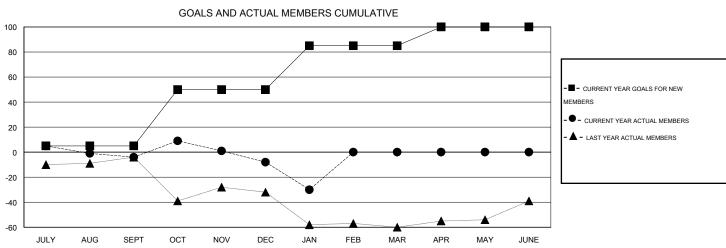


## **GMT**: HAL GRIFFIN LOCATION OKLAHOMA $\mathsf{GMT}\;\mathsf{CA}\;1$

|                                       |                  | Clubs             |                  |                  | Members                                     |                    |                                     |                    |                  |  |
|---------------------------------------|------------------|-------------------|------------------|------------------|---|--------------------|-------------------------------------|--------------------|------------------|--|
|                                       | RESUI            | LTS FOR 2014-2015 | i                |                  | RESULTS FOR 2014-2015                       |                    |                                     |                    |                  |  |
| QUARTER                               | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                                     | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT OCT/NOV/DEC JAN/FEB/MAR | 0<br>1<br>1      | 0<br>0<br>0       | 0<br>1<br>0      | 0<br>-1<br>0     | JULY/AUG/SEPT<br>OCT/NOV/DEC<br>JAN/FEB/MAR | 5<br>45<br>35      | 30<br>27<br>7                       | 34<br>31<br>29     | -4<br>-4<br>-22  |  |
| APR/MAY/JUNE                          | 0                | 0                 | 0                | 0                | APR/MAY/JUNE                                | 15                 | 0                                   | 0                  | 0                |  |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE





| DROPPED CLUBS: 1  DROPPED MEMBERS |              | 24 CLUBS OF 41 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBL  MALE  FEMALE         | JTION<br>598 (64.30%)<br>332 (35.70%) |            |
|-----------------------------------|--------------|---|---------------------------------------|---------------------------------------|------------|
| DECEASED CLUB CANCELLED OTHER     | 8<br>6<br>80 | CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD |                                       | 206<br>100 |
| TOTAL                             | 94           |   | NON-HEAD OF HOUSEHOL                  | 106                                   |            |